

NO. 62530

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 24 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 24 1996

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The applicant **Elko Land & Livestock Company**, by **Paul M. Pettit**, Agent, hereby makes application for permission to change the point of diversion and place of use of a portion of water heretofore appropriated under permit 46046 certificate 11931.

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1. The source of water is **Underground, Well NS-2**
2. The amount of water to be changed **0.0043 cfs or sufficient to water 400 head of cattle**
3. The water to be used for **Stockwater for 400 head of cattle (see 15. Remarks)**.
4. The water heretofore permitted for **Stockwater**
5. The water is to be diverted at the following point **Within the NW¼ NW¼ of Section 09 of T34N, R51E, M.D.B.&M., at a point from which the NW corner of section 5, T34N, R51E, M.D.B.&M., bears N44°38'11"W a distance of 7685.08 feet. (See map).**
6. The existing permitted point of diversion is located within the **NE¼ NE¼ of section 30, T35N, R51E, M.D.B.&M. at a point from which the NE corner of said section 30, bears N32°48'00"E, a distance of 181 feet.**
7. Proposed place of use **SW¼ SW¼, Section 04, T34N, R51E M.D.B.&M., and NE¼ NE¼, Section 08, T34N, R51E, M.D.B.&M.**
8. Existing place of use **NE¼ NE¼ of Section 30 M.D.B.&M.**
9. Use will be from **January 01 to December 31 of each year.**
10. Use was permitted from **January 01 to December 31 of each year.**
11. Description of proposed works **drilled and cased well, equipped with pump, motor, pipeline, storage tank, and stock watering troughs.**
12. Estimated cost of works **ten thousand dollars (\$10,000)**
13. Estimated time required to construct works **One year**
14. Estimated time required to complete the application of water to beneficial use **Two years**
15. Remarks: **To supply water from two new wells (NS-2 and NS-3) to the same 400 head of cattle served under permit 46046. Total combined water production from all three sources will not exceed 0.013 cfs.**

By **s/Paul M. Pettit**  
**P O Box 669**  
**Carlin, NV 89822**

Compared jk/cms jr/bk

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 46046, Certificate 11931 is issued subject to the terms and conditions imposed in said Permit 46046, Certificate 11931 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty under Permit 46046, Certificate 11931; Permits 62530 and 62531 shall not exceed that sufficient to water 400 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0043 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 12, 1999

Proof of completion of work shall be filed before:

April 12, 1999

Application of water to beneficial use shall be filed on or before:

March 12, 2000

Proof of the application of water to beneficial use shall be filed on or before:

April 12, 2000

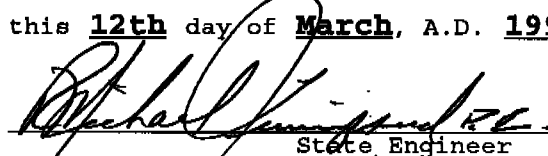
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 12th day of March, A.D. 1998

  
State Engineer

Completion of work filed APR 20 1999

Proof of beneficial use filed MAY 12 2000

Cultural map filed \_\_\_\_\_

Certificate No. 15543 Issued SEP 08 2000